.		
	FILED FOR RECORD: 7-12	19 84 at 9:45 o'clock A M
	- DULY REGORDED: 7-17	19 84 at 9:00 o'clock A M
	INSTRUMENT NO.	GRACE BOSTICK, AYLER CO. CLK.
1.1	and a second	BY: Don Hission Deputy
	V	JEAN PHILLIPS

TYLER COUNTY COMMISSIONERS COURT REGULAR MEETING JULY 9, 1984----10:00 A. M.

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The Regular Meeting of the Commissioner's Court met on Monday, July 9, 1984, at 10:00 A. M. All members being present. The meeting was opened with prayer by Commissioner James R. Jordan.

A motion was made by Commissioner Riley and seconded by Commissioner Lowe to approve the one (1) bid received from Knapp Ford Sales, Inc., for a new 1984 Ford Crown Victoria S, 4 Door, to be used by the Sheriff's Department. All voted yes and none no. See Attached. Bid received as listed below:

Knapp Ford Sales, Inc.----\$10,992.48

A motion was made by Commissioner Riley and seconded by Commissioner Lowe to table for further study the one (1) bid received from Knapp Ford Sales, Inc., for three (3) automobiles, to be used by the Sheriff's Department, until Friday, July 20, 1984, at 10:00 A. M. All voted yes and none no.

Brad Smith met with Commissioners Court to discuss the Cancer Fund, Concerned Citizens Fund, and matters pertaining to the Tyler County Youth Development Center, and gave an interesting discussion on all three organizations.

A motion was made by Commissioner Lowe and seconded by Commissioner Riley to approve the updated Fee Service rates, as presented by B. J. Vardeman, Chief Deputy, meriff's Department, rates becoming effective January 1, 1984. All voted yes and none no. See Attached.

Harold Herrington met with Commissioners Court and gave an interesting discussion on a new mall to be built on a site located east of Woodville, Texas. The new mall will be called Cracker Barrell Mall.

RECESSED FOR TEN MINUTES

IN SESSION

A motion was made by Commissioner Lowe and seconded by Commissioner Mahan to approve the County Extension's monthly report, as submitted by County Agent Clinton Currie. All voted yes and none no.

A motion was made by Commissioner Mahan and seconded by Commissioner Lowe to table any decisions to be made concerning the County Treasurer's reports for May and June, 1984, until Friday, July 20, 1984, at 10:00 A. M. This was done in order to study the reports more thoroughly. All voted yes and none no.

A motion was made by Commissioner Lowe and seconded by Commissioner Mahan to approve the following members to Tyler County Hospital Board for expired terms: Bill Brown, J. R. Barnes and Toby Spurlock, each reappointed for another two (2) year term. All voted yes and none no.

A motion was made by Commissioner Riley and seconded by Commissioner Mahan to table any decision to be made concerning appointing Election Judges and Alternates until Friday, July 20, 1984, at 10:00 A. M. All voted yes and none no.

A motion was made by Commissioner Lowe and seconded by Commissioner Mahan to appoint James R. Jordan, Commissioner of Pct. #4, as an elected official representing Tyler County, to the Board of Directors for Deep East Texas Council of Governments. All voted yes and none no. See Attached.

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Judge Allen Sturrock appointed Tyler County Auditor, Ann Fondren, to serve on the Self Evaluation Committee for Revenue Sharing.

A motion was made by Commissioner Riley and seconded by Commissioner Mahan to approve a bond for Jeannie Hanks, recently hired as a Deputy for the District Clerk's Office, as requested by District Clerk Patricia Brown. All voted yes and none no. See Attached.

A motion was made by Commissioner Mahan and seconded by Commissioner Lowe to approve the soliciting of bids for a new typewriter, to be used in the County Clerk's office, as requested by County Clerk Grace Bostick. All voted yes and none no.

There	being no	further business,	the meeting a	adjourned.
SIGNE	D:	10 Olestee	Allen	Sturrock, County Judge
	M	afie Ruley	Maxie	Riley, Comm. Pct. #1
	_H	KFourt	Н. К.	Lowe, Comm. Pct. #2
	le	y maka	Jerry	Mahan, Comm. Pct. #3
i	James	R. Jordan	James	R. Jordan, Comm. Pct. #4
ATTES	r. pro	e bostip	Grace	Bostick, County Clerk

----- NOTICE OF TIME AND PLACE OF MEETING

COMMISSIONER'S COURT

TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. Art, 6252-17

Notice is hereby given that Commissioners Court will hold it's regular meeting on Monday <u>JULY 9</u>, 19⁸⁴at 10:00 A. M. in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

AGENDA

1. APPROVE COUNTY EXTENSION MONTHLY REPORT.

2. APPROVE COUNTY TREASURERS REPORT.

3. APPOINT OR RE-APPOINT MEMBERS TO HOSPITAL BOARD FOR EXPIRED TERMS OF BILL BROWN, J,R. BARNES AND TOBY SPURLOCK.

4. APPOINT ELECTION JUDGES AND ALTERNATES.

5. SELECT AN ELECTED OFFICIAL FOR DETCOG BOARD OF DIRECTORS.

6... SELF EVALUATION COMMITTEE ON 'REVENUE SHARING. (Tabled)

7. B.J. VARDEMAN ON RAISING FEES FOR CIVIL SERVICES.

8. HARCLD HERRINGTON.

9. APPROVE BOND FOR JEANNIE HANKS IN DISTRICT CLERKS OFFICE.
10. BRAD SMITH ON CANCER FUND, CONCERNED CITIZENS AND TCYDC.
11. SOLICIT BIDS ON A TYPEWRITER FOR COUNTY CLERK'S OFFICE
12. OPEN BIDS FOR SHERIFFS CAR AND ALTERNATE BIDS FOR 3 CARS FOR DELIVERY IN OCTOBER, 1984.

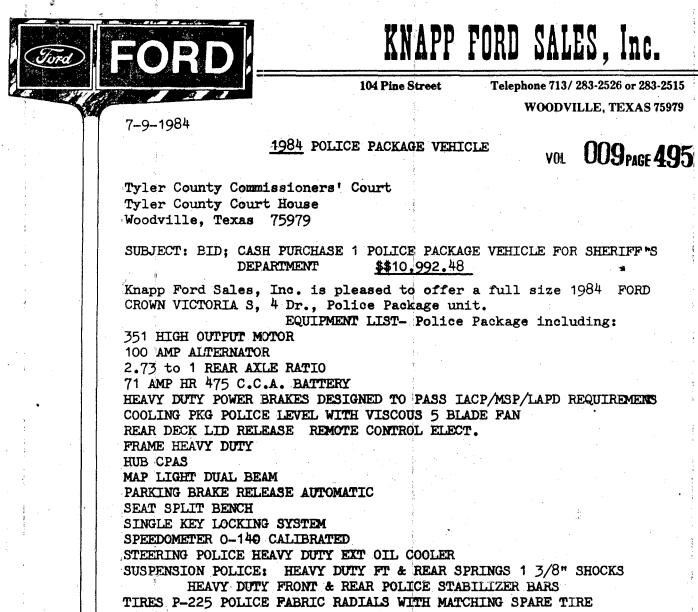
Allen Sturrock, County Judge Tyler County, Texas

6:00 TTMP-N. ...

GRACE BOSTICK, COUNTY CLERK

lan 4 JEAN PHILLIPS

JEAN FUILS



TRANSMISSION AUTOMATIC OVERDRIVE

TRANSMISSION OIL COOLER EXTERNAL FRONT MOUNTED WHEELS HEAVY DUTY 15" X 6.5" RIMS

ALL CONTRACT DULL 15" A U.S. KLIN

AIR CONDITION MANUAL CONTROL FLOOR MAT HEAVY DUTY BLACK FRONT & REAR TINTED WINDSHIELD

RADIO AM MIRROR OUTSIDE RT HAND REMOTE CONTROL SPOTLIGHT LEFT HAND

PURCHASE PRICE FOR THE VEHICLE IS: \$ 10,992.48 Due upon Delivery

Respectfully submitted,

Q. .

David C. Davis. Sales Manager

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LEON FOWLER Sheriff of Tyler County 106 Courthouse Woodville, Texas 75979 713/283-2172

ł

B. J. VARDEMAN Chief Deputy-County Investigator 106 Courthouse Woodville, Texas 75979 713/283-2172

Effective January 1, 1985, The Tyler County Commissioner's Court implemented the following fee service or attempted service in Tyler County:

PRO	OCESS TYPE	FEES
1.	NOTICES	\$30.00
2.	CITATIONS	30.00
3.	SUBPOENA	30.00
4.	PRECEPTS	30.00
5.	SUMMONS	30.00
6.	SMALL CLAIMS CITATIONS	20.00
7.	JUSTICE COURT CITATIONS	20.00
8.	SEQUESTRATIONS	40.00
9.	ATTACHMENTS	40.00
10.	EXECUTIONS	40.00
11.	ORDERS OF SALE	40.00
12.	WRITS OF RESTITUTION	30.00
13.	WRITS OF GARNISHMENT	40.00
14.	ORDERS OF POSSESSION	40.00
15.	INJUNCTIONS	40.00
16.	TEMPORARY RESTRAINING ORDER	40.00
17.	FORCIBLE DETAINERS	30.00
18.	POSTING WRITTEN NOTICES	10.00
19.	TAKING AND APPROVING BONDS	5.00
20.	JURY FEE	3.00
21.	MENTAL COMMITMENT	10.00
22.	EXECUTING A DEED	10.00
23.	EXECUTING BILL OF SALE	10.00
24.	FILING A PEACE BOND	10.00

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DEEP EAST TEXAS COUNCIL OF GOVERNMENTS ECONOMIC DEVELOPMENT DISTRICT

P.O. Drawer 1170 272 East Lamar Street Jasper, Texas 75951 Phone (409) 384-5704 P.O. Box 1423 118 S. First Street Lufkin, Texas 75901 Phone (409) 634-2247

P.O. Box 661 118 E. Hospital Nacogdoches, Texas 75961 Phone (409) 569-0492

June 15, 1984

Judge Allen Sturrock Tyler County 100 Courthouse Woodville, Texas 75979

Dear Judge Sturrock:

Your organization, the Deep East Texas Council of Governments (DETCOG), begins a new fiscal year on October 1st. We need your cooperation in selecting an <u>elected</u> official from <u>TYLER</u> County to serve on the Board of Directors. Article VII, paragraph 1, page 9 of the Bylaws states there will be one (1) member from your County selected by the Governing Board of your County. Please list below the elected official you have duly appointed. (See attached list for the person who is currently serving on the Board.) Please return by July 15th, 1984.

James Robert Jordan, County Commissioner, Pct. IV, P.O. Box 309, Spurger, Texas NAME ELECTED POSITION PREFERRED MAILING ADDRESS or 100 County Courthouse, Woodville

Please remember that the Board of Directors meets monthly; each fourth Thursday, unless otherwise specified. We need your participation so than any decision made will reflect the thinking of this area.

Yours truly, Aug Hill Ray Hill Executive Director

CERTIFICATION

GRACE BOSTICK of Tyler County do Ι, hereby certify that the above listed appointment was made by the Commissioners' Court and has been recorded in our minutes. SIGNATURE: M DATE: July 9, 1984 <u>A</u> **TITLE:** County Clerk

DETCOG Counties Served: Angelina • Houston • Jasper • Nacogdoches • Newton • Polk • Sabine • San Augustine •

San Jacinto • Shelby • Trinity • Tyler

AN EQUAL OPPORTUNITY EMPLOYER

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009 PAGE 499 OATH OF OFFICE (COUNTY COMMISSIONERS and COUNTY JUDGE) , do solemnly swear (or affirm) that I will faithfully $(1+\frac{1}{2})_{i=1}^{n-1}$ execute the duties of the office of . of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected; and I furthermore solemnly swear (or affirm) that I will not be, directly or indirectly, interested in any contract with or claim against the County, except such warrants as may issue to me as fees of office. So help me God. Signed _ Sworn to and subscribed before me at _ _ , Texas, this _ day of . 19 SEAL _County, Texas OATH OF OFFICE (General) I. Jeannie Hanks _, do solemnly swear (or affirm) that I will faithfully execute the duties of the office of _______ Deputy District Clerk of the State of Texas, and will to the best of my ability preserve, protect, and defend the Constitution and laws of the United States and of this State; and I furthermore solemnly swear (or affirm) that I have not directly nor indirectly paid, offered, or promised to pay, contributed, nor promised to contribute any money, or valuable thing, or promised any public office or employment, as a reward for the giving or withholding a vote at the election at which I was elected. So help me God. Signed _ Sworn to and subscribed before me at _____ Woodville <u>loth</u> ____, Texas, this _ day 19.84 Allen Sturrock Tyler County_Judge____County, Texas **SEA** THE STATE OF TEXAS SS County of Tyler Jeannie Hanks The foregoing bond of _____ as Deputy District Clerk ... in and for Tyler County and State of Texas, this day approved in open Commissioner's Court. July 10th ATTEST: Date 19_84 10 ste . Clerk County Judge, ___ County County Court Tyler Tyler County, Texas

County of	<u>Tyler</u>		SS		VOL UUSPAGE 500
I,	GRACE BOST	ICK		,	County Clerk, in and for said County, o
hereby certify	y that the foreg	oing Bond da	ted the 2	nd	day of July , 1984
:			•		my office the <u>10th</u> day
July			1		1., and duly recorded the
day of	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1			i i	A_M. , in the Records of Official Bond
of said Count	y in Volume	6	C		
		and the second			Court of said County, at office
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· · · · · · · · · · · · · · · · · · ·	1. Con		-	GRA	CE BOSTICK
By <u>?_~</u>			Deputy C	County C	Court Tyler Count
·	C	FFICIAL	BOND R	EQUI	REMENTS
OFFICIAL	2. AMOUNT	1. TO WHOM PAYABLE	APPROVED BY	Art. of Statutes	4. CONDITIONS
District Attorney	\$5,000.	Governor	District Judge	323	"Will faithfully pay over, in the manner prescrii by law, all money which he may collect or which n come to his hands for the State or for any county.
County Attorney	\$2,500.	Governor	Commissioner's Court	330	"That he will faithfully pay over in the manner p scribed by law all moneys which he may collect which may come to his hands for the State or a county."
County Judge	*\$1,000 10,000.	County Treasurer	Commissioner's Court	1928 and 5998	"That he will pay over to the person or officer titled to receive it, all moneys that may come into hands as county judge, and that he will pay over his county all moneys illegally paid to him out county funds, as voluntary payments or otherwise, a that he will not vote or give his consent to pay county funds except for lawful purpose."
County Clerk	*\$2,000 10,000.	Governor	Commissioner's Court	1937	"For the safekeeping of the records and the faith discharge of the duties of his office, and further c ditioned that said clerk will pay over to his county moneys illegally paid to him out of the county fun as voluntary payments or otherwise."
Auditor	\$5,000. & up	District Judge(s)	District Judge(s)	1649	"For the faithful performance of his duties."
County Treasurer	Fixed by the Commissioner's Court	County Judge	Commissioner's Court	1704 and 5998	"Shall faithfully execute the duties of his office a pay over according to law, all moneys which shall co into his hands as county treasurer, and render a to account thereof to said court at each regular term said court."
District Clerk	\$5,000.	Governor	Commissioner's Court	1897 and 5998	"For the faithful discharge of the duties of his offic
County School Superintendent	\$1,000.	Commissioner's Court	Commissioner's Court	2689 and 5998	"Upon the faithful performance of his duties."
County Surveyor	*\$500 10,000.	Not Stated (Suggested to	Commissioner's Court	5284 and 5998	"That he will faithfully perform the duties of office."
Hide and Animal Inspector	*\$1,000 10,000.	County Judge) County Judge	Commissioner's Court	6973	"That he shall well and truly perform the duties his office."
Sheriff	‡\$5,000 30,000.	Governor	Commissioner's Court	6866	"That he will account for and pay over to the p sons authorized by law to receive the same, all fin forfeitures and penalties that he may collect for
		<i>t</i>			use of the State or any county, and that he will we and truly execute and make due return of all proc and precepts to him lawfully directed, and pay over
		and the second	•		sums of money collected by him by virtue of any su process or precepts, to the persons to whom the sa are due, or their lawful attorney, and that he will fai fully perform all such duties as may be required him by law, and further conditioned that he will p over to his county all moneys illegally paid to him o of county funds, as voluntary payments or otherwis
Assessor and collector of Taxes (State Bond)	10% of State Tax in County not to exceed \$50,000.	Governor	Commissioner's Court & Comptroller	7247	"For the faithful performance of the duties of office as Assessor and Collector of laxes for and dur the full term for which he was elected or appointe
Assessor and collector of Taxes (County Bond)	Not less than 10% of County tax as shown by the last preceding assess- ment not to exceed \$50,000.	County Judge	Commissioner's Court	7249	"Same as State Bond."
County Commissioners	\$3,000.	County Treasurer	County Judge	2340 and 5998	"For the faithful performance of the duties of office, that he will pay over to his county all more illegally paid to him out of county funds, as volunts payments or otherwise, and that he will not vote give his consent to pay out county funds except lawful purposes."
Justice of the Peace	\$1,000.	County Judge	Not Stated	2373 and 5998	"That he will faithfully and impartially dischauthe duties required of him by law, and will promp pay over to the party entitled to receive it, all more that may come into his hands during his term office."
Constable	\$500 1,500.	Not Stated Governor	Commissioner's Court	6881	"For the faithful performance of all the duties quired of him by law."
Public Weigher	*\$2,500,- 5,000,	County Judge	Commissioner's Court	5688 and 5998	" "Upon the faithful and impartial performance of t duties of his office."

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ACKNOWLEDGMENT OF SURETY (Corporate Officer)

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AMERICASE OUDBET BONDE

009 MAGE 501

VOL

THE STATE OF SOUTH DAKOTA

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County of Minnehaha

On this 27th day of December, 1978, before me, a Notary Public, personally appeared B. J. Mehlhaff, known to me to be the person whose name is subscribed to the foregoing instrument as the aforesaid officer of the WESTERN SURETY COMPANY, and that said instrument was signed in behalf of said corporation by authority of its By-Laws, or of a resolution of its Board of Directors, and that as such officer he acknowledged to me that he executed the same for the purposes and consideration therein expressed.

L. DAVIS SEAL SOUTH DAKOTA Notary Public, Minnehaha County, South Dakota My Commission Expires 10-6-83 TESTERNES OR ETWELCOMPANY District Clerk Official Title Texas 5 COMPANY County Principa 84 BOND AND OATH × പ്പ OFFICIAI On Behalf of Tyler eannie Hanks Moodvill County Court. Texas Deputy œ the July ლ თ led